

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 21 1988

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed July 1, 1981 under 43757

The applicant HERITAGE LAND & CATTLE CO.

575 Highway 88 of Gardnerville

Street and No. or P.O. Box No.

City or Town

Nevada 89410 hereby make application for permission to change the

State and Zip Code No.

**Point of Diversion**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 22314 - Certificate 7707

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.25

Second feet, acre feet, One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 31,

Describe as being within a 40-acre subdivision of public survey and by course and

T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said

distance to a section corner. If on unsurveyed land, it should be stated.

Section 31 bears N 24° 29' W. 2876 feet.

6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 36,

If point of diversion is not changed, do not answer.

T.12N., R.19E., MD.B.&M., or at a point from which the E $\frac{1}{4}$  corner of

said Section 36 bears S 35° E, a distance of 360 feet.

7. Proposed place of use (No Change)

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use (See Attached Description)

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled well with electric pump and

State manner in which water is to be diverted, i.e. diversion structure, ditches,

motor and earthen irrigation ditches.

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$70,000 to \$80,000

13. Estimated time required to construct works Two (2) Years

14. Estimated time required to complete the application of water to beneficial use Five (5) Years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Heritage Land & Cattle Co.

s/ Matthew C. Benson, agent  
By 575 Highway 88  
Gardnerville, Nevada. 89410

Compared jm/ kr pm/se

Protested

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 22314 Certificate 7707 is issued subject to the terms and conditions imposed in said Permit 22314 Certificate 7707 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.25 cubic feet per second, but not to exceed 1628.54 acre-feet annually and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before August 16, 1989

Proof of completion of work shall be filed before September 16, 1989

Application of water to beneficial use shall be made on or before August 16, 1991

Proof of the application of water to beneficial use shall be filed on or before September 16, 1991

Map in support of proof of beneficial use shall be filed on or before September 16, 1991

Completion of work filed OCT 11 1989 IN TESTIMONY WHEREOF, I, PETER G. MORROS,

Proof of beneficial use filed AUG 06 1991 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 16th day of August,

Cultural map filed

Certificate No. 13059 Issued OCT 10 1991 A.D. 1988

2407 (Rev. 6-81)

State Engineer

port  
Abrogated By: 61468 0.408  
port. 61771 1/26  
port. 52030 0.008

**DESCRIPTION OF  
EXISTING PLACE OF USE**

37.8	acres	in	the	NW $\frac{1}{4}$	NW $\frac{1}{4}$ ,	Section 31, T. 12 N., R. 20 E., M.D.B. & M.
40.0	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$ ,	" " " "
32.0	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$ ,	Section 36, T. 12 N., R. 19 E., M.D.B. & M.
11.8	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$ ,	" " " "
0.7	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$ ,	" " " "
38.2	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$ ,	Section 30, T. 12 N., R. 20 E., M.D.B. & M.
40.0	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$ ,	" " " "
40.0	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$ ,	" " " "
38.2	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$ ,	Section 25, T. 12 N., R. 19 E., M.D.B. & M.
40.0	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$ ,	" " " "
36.0	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$ ,	" " " "
35.1	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$ ,	" " " "
17.6	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$ ,	" " " "
20.6	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$ ,	" " " "
428.0	Acres Total					

